

AN ORDINANCE **97244**

**REAPPOINTING JESSE F. JENKINS (DISTRICT 3) TO THE BOARD OF ADJUSTMENT FOR A TERM OF OFFICE TO EXPIRE ON FEBRUARY 22, 2005.**

\* \* \* \* \*

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Jesse F. Jenkins (District 3) is hereby reappointed to the Board of Adjustment for a term of office to expire on February 22, 2005.

**SECTION 2.** This ordinance shall take effect ten days from the date of passage.

**PASSED AND APPROVED this 27<sup>TH</sup> day of February, 2003.**



**M A Y O R**  
**EDWARD D. GARZA**

**ATTEST:** *Golanda L. Ledezma*  
City Clerk

**APPROVED AS TO FORM:** *Andrew Martin*  
City Attorney