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AN ORDINANCE 97326

AMENDING CHAPTER 35 OF THE CITY CODE THAT CONSTITUTES THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF SAN ANTONIO BY CHANGING THE CLASSIFICATION OF AND REZONING CERTAIN PROPERTY DESCRIBED HEREIN.

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BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Section 35-304 of the Unified Development Code which is Chapter 35 of the City Code and constitutes the comprehensive zoning ordinance of the City of San Antonio is hereby amended so that it shall hereafter include the following described changes of classification and the rezoning of the hereinafter designated property to-wit:

CASE NO. Z2003002

The rezoning and reclassification of property from "C-2" Commercial District to "C-2 C" Commercial District with conditional approval for a billiard and pool parlor with food and alcohol on the property listed as follows:

.7889 acres out of NCB 15046

SECTION 2. The City Council finds as follows: (1). Such use will not be contrary to the public interest. (2). Such use will not substantially nor permanently injure the appropriate use of adjacent conforming property in the same district. (3). Such use will be in harmony with the spirit and purpose as set forth in Section 35-422, "Conditional Zoning" of the Unified Development Code. (4). The use will not substantially weaken the general purposes or the regulations as set forth in Section 35-422, "Conditional Zoning" of the Unified Development Code. (5). The use will not adversely affect the public health, safety and welfare.
SECTION 3. All other provisions of Chapter 35, as amended, shall remain in full force and effect, including the penalties for violations as made and provided in Section 35 -491.
SECTION 4. The Director of Planning shall change the zoning records and maps in accordance herewith and the same shall be available and open to the public for inspection.
SECTION 5. This ordinance is not severable.

PASSED AND APPROVED THIS 13th DAY OF March 20 03

MAYOR: EDWARD D. GARZA

ATTEST: Yolanda L. Ledesma
City Clerk

APPROVED AS TO FORM: for CITY ATTORNEY