

AN ORDINANCE **9 7 3 5 9**

**ACCEPTING THE LOW, QUALIFIED RESPONSIVE BID OF MANGOLD ROOFING & SHEET METAL, INC. IN THE AMOUNT OF \$41,096.00 IN CONNECTION WITH THE SAN PEDRO BRANCH LIBRARY IMPROVEMENTS COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECT, LOCATED IN COUNCIL DISTRICT 1; AUTHORIZING THE NEGOTIATION AND EXECUTION OF A CONSTRUCTION CONTRACT; AUTHORIZING \$8,904.00 FOR MISCELLANEOUS CONSTRUCTION CONTINGENCY EXPENSES; AUTHORIZING THE APPROPRIATION OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS IN THE AMOUNT OF \$25,000.00 AND AUTHORIZING THE ACCEPTANCE AND APPROPRIATION OF HISTORIC NEIGHBORHOOD PRESERVATION PROJECT FUNDS IN THE AMOUNT OF \$25,000.00 FROM THE SAN ANTONIO CONSERVATION SOCIETY, FOR A TOTAL AMOUNT OF \$50,000.00; AND PROVIDING FOR PAYMENT.**

\* \* \* \* \*

**WHEREAS**, the City Council has approved the San Pedro Branch Library Improvements Project as part of the Community Development Block Grant (CDBG) Program; and

**WHEREAS**, in connection with said Project, there exists a need for replacement of the existing roofing at San Pedro Park Branch Library as well as providing for necessary repairs to the two lower roofs in order to eliminate leaks; and

**WHEREAS**, it is the desire of the City to appropriate Community Development Block Grant (CDBG) funds in the amount of \$25,000.00 and to accept Historic Neighborhood Preservation Project Funds in the amount of \$25,000.00 from the San Antonio Conservation Society; and

**WHEREAS**, in order to commence performance of such work, it is necessary to accept the low, qualified responsive bid of Mangold Roofing & Sheet Metal, Inc.; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The low, qualified, responsive bid of Mangold Roofing & Sheet Metal, Inc. in the amount of \$41,096.00 for the above-described roofing work in connection with the San Pedro Branch Library Improvements Community Development Block Grant (CDBG) Project is hereby accepted. The City Manager or, in her stead, either the Deputy City Manager, an Assistant City Manager, an Assistant to the City Manager or the Director of Public Works is hereby authorized to execute a standard form public works construction contract for the job. A copy of the contractor's bid is affixed hereto and incorporated herein as Attachment I.

**SECTION 2.** All other bids received on this Project are rejected upon the occurrence of either the execution of a contract by the low qualified bidder and deposit of all required bonds and insurance certificates, or the expiration of sixty (60) days from the date of this Ordinance.

**SECTION 3.** Historic Neighborhood Preservation Project Funds in the amount of \$25,000.00 are hereby authorized to be accepted as evidenced by a copy of the Commitment Letter from San Antonio Conservation Society affixed hereto and incorporated herein for all purposes as Attachment II.

**SECTION 4.** Project No. 26-013531, entitled "San Pedro Branch Library Improvements" is hereby designated for use to account for all transactions, and the sum of \$50,000.00 is hereby appropriated in said fund as set out in the detailed budget affixed hereto and incorporated herein for all purposes as Attachment III.

**SECTION 5.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Index Codes and Fund Numbers as necessary to carry out the purpose of this Ordinance.

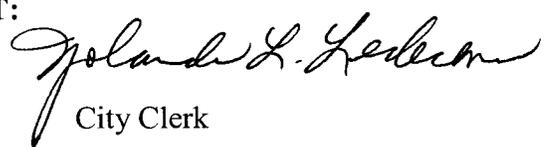
**SECTION 6.** The following sums are hereby authorized for encumbrance in and payment from Project No. 26-013531:

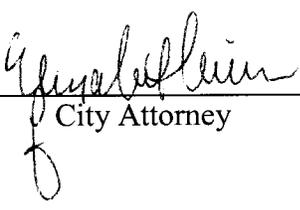
\$ 41,096.00	for construction expenses payable to Mangold Roofing & Sheet Metal, Inc., Index No. 749580; and
\$ 8,904.00	for miscellaneous construction contingency expenses, Index No. 749598.

**SECTION 7.** This Ordinance shall become effective on and after the tenth (10th) day after passage hereof.

**PASSED AND APPROVED** this 27<sup>th</sup> day of March, 2003.

  
M A Y O R  
EDWARD D. GARZA

**ATTEST:**  
  
City Clerk

**APPROVED AS TO FORM:**   
City Attorney