

AN ORDINANCE

**97665**

AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF SAN ANTONIO (CITY) AND THE RESIDENTIAL ENERGY ASSISTANCE PARTNERSHIP (REAP), INC. TO PROVIDE A MINIMUM OF \$384,000.00 IN UTILITY ASSISTANCE TO ELIGIBLE CITY PUBLIC SERVICE (CPS) RATEPAYERS IN BEXAR COUNTY (COUNTY) IN CALENDAR YEAR (CY) 2003.

\* \* \* \* \*

**WHEREAS**, the Residential Energy Assistance Partnership (REAP), Inc., a 501(c)(3) Non-Profit Charitable Trust, was established in May 2002 to provide funds to help low-income individuals and families in Bexar County pay their gas and electric bills; and

**WHEREAS**, REAP, Inc. is funded by donations from (CPS) City Public Service, donations from other entities, trust investment income, and fundraising activities; and

**WHEREAS**, REAP, Inc. desires to enter into an agreement with the City, whereby the City of San Antonio's Department of Community Initiatives will serve as the principal conduit for the distribution of REAP assistance credits to City residents; and

**WHEREAS**, it is the City's understanding that REAP, Inc. will provide to the City's Department of Community Initiatives, Community Action Division, a minimum of \$384,000.00 in REAP assistance credits to eligible City Public Service ratepayers in calendar year 2003; and

**WHEREAS**, it is the intention of the City Council that any renewal of this agreement be approved by City Council in subsequent years; and

**WHEREAS**, the public purpose of this agreement is to promote family, social and economic stability by providing temporary emergency assistance to low income individuals and families living in the community; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or her designee is authorized to execute an agreement between the City and REAP, Inc., to provide a minimum of \$384,000.00 in utility assistance to eligible City Public Service (CPS) ratepayers in Bexar County in calendar year 2003. Any renewal of this agreement shall be subject to City Council approval by ordinance. A copy of said agreement is attached hereto and incorporated herein for all purposes as **ATTACHMENT I.**

**SECTION 2.** This ordinance shall be effective on and after the tenth (10<sup>th</sup>) day after passage hereof.

PASSED AND APPROVED this 22<sup>nd</sup> day of May 3 .

*90/165*

**M A Y O R  
EDWARD D. GARZA**

ATTEST: *Johanna L. Ledesma*  
City Clerk

APPROVED AS TO FORM: *[Signature]*  
City Attorney