

AN ORDINANCE

97863

**AUTHORIZING THE CITY MANAGER OR HER DESIGNEE TO EXECUTE AN AGREEMENT WITH THE SAN ANTONIO CONSERVATION SOCIETY ("SOCIETY") MEMORIALIZING AN UNDERSTANDING WHEREBY THE SOCIETY SHALL MAINTAIN A FUND OF \$50,000.00 TO BE HELD BY THE SOCIETY AND USED FOR THE DEVELOPMENT OF AN ARCHITECTURAL SURVEY OF THE ORIGINAL 36 SQUARE MILES OF THE CITY TO BE CONDUCTED BY THE CITY'S HISTORIC PRESERVATION OFFICE.**

\* \* \* \* \*

**WHEREAS**, the Historic Preservation Office of the City of San Antonio Planning Department, acting under the direction of the Mayor and City Council, have begun an architectural survey of the CRAG boundaries, generally referred to as the original 36 square miles, to identify properties eligible for landmark designation, potential historic districts, and heritage properties, in connection with the Original 36 Square Mile Survey Project; and

**WHEREAS**, the San Antonio Conservation Society ("Society") and the City of San Antonio wish to enter into an agreement memorializing the Society's continued commitment to, and the City's use and distribution of, previously pledged funds in the amount of \$50,00.00, to be provided for the City's use in connection with the Original 36 Square Mile Project; and

**WHEREAS**, this action continues City Council policy to protect and preserve the historic resources of San Antonio;  
**NOW THEREFORE**,

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

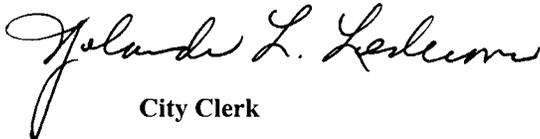
**SECTION 1.** The City Manager or her designee, is hereby authorized to execute an agreement between the City of San Antonio and the San Antonio Conservation Society, on terms generally set forth as Attachment I attached hereto and incorporated herein for all purposes, regarding the use and distribution of funds in the amount of \$50,000.00 previously pledged by the San Antonio Conservation Society in support of the Original 36 Square Mile Survey Project.

**SECTION 2.** This Ordinance shall be effective on July 6, 2003.

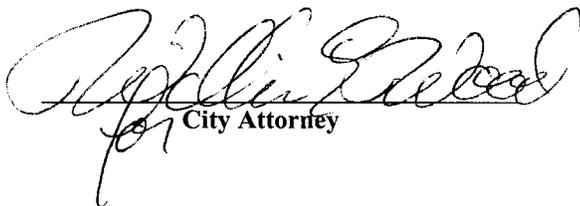
**PASSED AND APPROVED** this 26<sup>th</sup>, 2003.



M A Y O R  
EDWARD D. GARZA

ATTEST:   
City Clerk

**APPROVED AS TO FORM:**

  
City Attorney