

AN ORDINANCE **97961**

RATIFYING THE ACCEPTANCE OF A GRANT IN THE AMOUNT OF \$5,137,519.00 FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY (DHS), THROUGH THE OFFICE OF DOMESTIC PREPAREDNESS (ODP), DISTRIBUTED THROUGH THE STATE OF TEXAS, WHICH WILL ALLOW THE CITY TO EXPAND THE ODP PROGRAM TO ALLOW FOR A GREATER RANGE OF PREPAREDNESS ACTIVITIES, INCLUDING THE PURCHASE OF ANTI-TERRORISM AND WEAPONS OF MASS DESTRUCTION INCIDENT-RELATED EQUIPMENT, PHARMACEUTICALS, AND SUPPLIES, FOR THE FY 2002 GRANT PERIOD OF JULY 1, 2003 THROUGH JULY 31, 2004, AND FY 2003 GRANT PERIOD OF JULY 1, 2003 THROUGH APRIL 30, 2005.

WHEREAS, the U.S. Department of Homeland Security, through the Federal Office of Domestic Preparedness (ODP), has awarded grant funds in the amount of \$5,137,519.00 to the City of San Antonio which will allow the City to expand the ODP program to allow for a greater range of preparedness activities, including the purchase of anti-terrorism and weapons of mass destruction incident-related equipment, pharmaceuticals, and supplies; and

WHEREAS, the grant programs under the Federal Office of Domestic Preparedness, which awarded the grant funds to the City of San Antonio, are the FY 2002 State Domestic Preparedness Program which awarded the amount of \$186,338.00 for the period of July 1, 2003 through July 31, 2004 and FY 2003 State Homeland Security Grant Program Part II which awarded the amount of \$4,951,181 for the period of July 1, 2003 through April 30, 2005, for a total grant award of \$5,137,519.00; and

WHEREAS, the Texas Engineering Extension Service is the State Administrative Agency charged with administering these grants; and

WHEREAS, no City matching funds are required; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The acceptance of grants from the U.S. Department of Homeland Security (DHS), through the Office of Domestic Preparedness (ODP) in the amount of \$5,137,519.00 and any actions taken necessary to effect said acceptance are hereby ratified. The City Manager, or her designee, is hereby authorized to execute any and all necessary documentation to effect said ratification.

SECTION 2. Fund No. 26-065001, entitled "STATE DOMESTIC PREPAREDNESS PROGRAM" and Fund No. 26-065002, entitled "STATE HOMELAND SECURITY GRANT PROGRAM" are hereby designated for use in accounting for the above grants, and the sums of \$186,338.00 and \$4,951,181.00, respectively, are hereby appropriated in said funds as set out in the detailed budget affixed hereto and incorporated herein for all purposes as Attachment I.

SECTION 3. This ordinance shall take effect ten days from the date of passage.

PASSED AND APPROVED this 7th day of August, 2003.


M A Y O R
EDWARD D. GARZA

ATTEST: 
City Clerk

APPROVED AS TO FORM: 
City Attorney