

AN ORDINANCE **97935**

AUTHORIZING THE CITY MANAGER, OR HER DESIGNEE, TO ACCEPT A TEXAS AUTOMOBILE THEFT PREVENTION AUTHORITY (ATPA) GRANT IN THE AMOUNT OF \$826,274.00 FOR THE PERIOD OF SEPTEMBER 1, 2003 THROUGH AUGUST 31, 2004, TO CONTINUE FUNDING THE ATPA PROGRAM, WHICH ENHANCES THE CITY'S EFFORTS IN DEALING WITH AUTO THEFT AND RELATED PROPERTY CRIMES; AUTHORIZING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHERIFF'S DEPARTMENT TO FUND TWO (2) DEPUTIES FOR AN AMOUNT NOT TO EXCEED \$118,137.00; AND AUTHORIZING A CASH MATCH OF \$451,634.00 FROM THE GENERAL FUND AND \$11,347.00 FROM THE CONFISCATED PROPERTY FUND.

WHEREAS, the Texas Automobile Theft Prevention Authority (ATPA) has offered grant funds in the amount of \$826,274.00 to be used to fund the San Antonio Police Department's multi-jurisdictional Regional Auto Crimes Team for the period of September 1, 2003 through August 31, 2004; and

WHEREAS, the ATPA mission is to lower the automobile theft rate by instituting innovative enforcement and theft prevention techniques; and

WHEREAS, the project, Regional Auto Crimes Team (ReACT), continues the San Antonio Police Department's efforts at combating auto theft crimes; and

WHEREAS, the task force will be a multi-jurisdictional unit composed of City, County, and State elements as described in the attached Interlocal Agreement; and

WHEREAS, the grant funded positions will include the following: one (1) Police Lieutenant; one (1) Police Sergeant; nine (9) Police Detective Investigators; one (1) Administrative Assistant II; one (1) Administrative Assistant I; and two (2) Bexar County

Sheriff Detective Investigators; with In-Kind positions including One (1) Bexar County Sheriff Sergeant and two (2) Bexar County Sheriff Detective Investigators; two (2) Department of Public Safety Motor Vehicle Theft Services Investigators; and one (1) National Insurance Crime Bureau Agent; and

WHEREAS, the program continues City Council's policy of seeking intergovernmental financial assistance for City crime prevention and enforcement programs addressing auto crime activity and will enhance the City's efforts in dealing with auto theft and related property crimes by continuing to recover stolen vehicles and other property through intensified enforcement; and

WHEREAS, application for the grant was authorized by City Ordinance No. 97478, passed and approved on April 17, 2003; and

WHEREAS, acceptance of the grant funds requires that the City provide in-kind matching contributions in the amount of \$1,119,631.00; a cash matching contribution in the amount of \$451,634.00; and \$11,347.00 from the Confiscated Property Fund (\$396,171.00 in-kind match will be provided by Bexar County Sheriff's Department, Texas Department of Public Safety; and the National Insurance Crime Bureau); all of which total the program budget amount of \$2,805,057.00; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager, or her designee, is hereby authorized to accept a grant in the amount of \$826,274.00 from the Texas Automobile Theft Prevention Authority (ATPA) which will be used to augment the San Antonio Police Department's effort in reducing auto theft. A cash match of \$451,634.00, an in-kind match of \$1,119,631.00, and \$11,347.00 from the Confiscated Property Fund is hereby authorized in connection with acceptance of this grant. The City Manager, or her designee, is hereby authorized to execute any and all necessary documentation to effect said acceptance.

SECTION 2. Fund No. 26-031013 entitled "Regional Auto Crimes Team Project 2003-2004" is hereby designated for use in accounting for the above grant, and the sum of \$2,805,057.00 is hereby appropriated in said fund as set out in the detailed budget affixed hereto as Attachment I. The personnel complement set out in Attachment II is hereby approved.

SECTION 3. The City Manager, or her designee, is hereby authorized to enter into the Interlocal Agreement, a copy of which is attached as Attachment III, with the Bexar County Sheriff's Office in an amount not to exceed \$118,137.00 (payable from Index No. 749036) to fund two deputy positions. Upon full execution, the sum of \$118,137.00 is hereby authorized to be paid to Bexar County Clerk County Auditor, from and encumbered to in Fund No. 26-031013, Index Code 749036.

SECTION 4. This ordinance shall take effect ten days from the date of passage.

PASSED AND APPROVED this 7th day of August, 2003.


M A Y O R
EDWARD D. GARZA

ATTEST: 
City Clerk

APPROVED AS TO FORM: 
City Attorney