

AN ORDINANCE

**9 8 2 4 9**

**APPROVING FIELD ALTERATION NO. 1 IN THE AMOUNT OF \$52,110.50 PAYABLE TO R.L. JONES, L.P. IN CONNECTION WITH THE GRANDVIEW NEIGHBORHOOD STREETS, PHASE IIIE (“J” STREET: AMANDA TO HAMPTON) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROJECT, LOCATED IN COUNCIL DISTRICT 2; REVISING THE PROJECT BUDGET; APPROPRIATING FUNDS AND PROVIDING FOR PAYMENT.**

\* \* \* \* \*

**WHEREAS**, by Ordinance No. 97383, passed and approved March 27, 2003, a contract was awarded to R.L. Jones, L.P. for performance of the Grandview Neighborhood Streets, Phase IIIE (“J” Street: Amanda to Hampton) Community Development Block Grant (CDBG) Project; and

**WHEREAS**, in connection with said Project, there exists a need for the reimbursement of down time the contractor incurred during the removal of municipal type solid waste from the sub-grade during the roadway excavation; and

**WHEREAS**, performance of Field Alteration No. 1 is desired for immediate commencement; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The additional Field Alteration No. 1 in the amount of \$52,110.50 in connection with the Grandview Neighborhood Streets, Phase IIIE (“J” Street: Amanda to Hampton) Community Development Block Grant (CDBG) Project is hereby approved.

**SECTION 2.** The budget of Project No. 26-013434 is hereby authorized to be revised as set out in Attachment I.

**SECTION 3.** The amount of \$52,110.50 is authorized for payment and encumbrance to R.L. Jones, L.P. from Project No. 26-013434, Index Code No. 694950.

**SECTION 4.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager’s Designee, correct allocations to specific Index Codes and Project Numbers as necessary to carry out the purpose of this Ordinance.

**SECTION 5.** This ordinance shall be effective on and after the tenth (10th) day after passage hereof.

**PASSED AND APPROVED** this 2<sup>nd</sup> day of October, 2003.



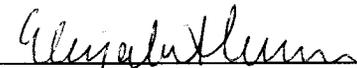
**M A Y O R**

**EDWARD D. GARZA**

**ATTEST:**



City Clerk

**APPROVED AS TO FORM:**   
City Attorney