

AN ORDINANCE **98281**

**AUTHORIZING THE CITY MANAGER OR HER DESIGNEE TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE GENERAL SERVICES ADMINISTRATION AND THE CITY OF SAN ANTONIO REGARDING THE LOCATION OF FEDERALLY OWNED AND LEASED OFFICE FACILITIES.**

\* \* \* \* \*

**WHEREAS**, General Services Administration (GSA), an agency of the United States of America, acting by and through its GSA Assistant Regional Administrator for Public Buildings Service in the Greater Southwest Region has been working to locate federal office sites to purchase or lease and has requested the City to assist in the process of selecting sites; and

**WHEREAS**, included in the process, GSA is seeking a site for a new United States Courthouse to be designed and constructed within the Central Business District of the City of San Antonio pending authorized funding by the United States Congress; and

**WHEREAS**, the goals of GSA is for the placement of GSA facilities to have a positive economic impact in the City's designated priority areas and be accessible to citizens using the facilities; and

**WHEREAS**, City staff has been working with GSA to better understand the facility relocation needs and to ensure that the overall goals of both parties are taken into consideration in the site selection; and

**WHEREAS**, this Ordinance is a continuation of City policy to support ongoing efforts to encourage investment in targeted areas of the City and is in support of Presidential Executive Orders regarding Federal Space Management and Federal Facility location decisions; **NOW THEREFORE**,

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or her designee is hereby authorized to execute a Memorandum of Understanding between the General Services Administration and the City of San Antonio, a copy of which is affixed hereto as **Attachment I**, with the final fully-executed original to be affixed as **Attachment I** in place of the copy and incorporated herein verbatim for all purposes.

**SECTION 2.** This ordinance shall take effect on the 12th day of October 2003.

**PASSED AND APPROVED** this 2nd day of October, 2003.



M A Y O R

**EDWARD D. GARZA**

**ATTEST:**   
City Clerk

**APPROVED AS TO FORM:**   
for City Attorney