

AN ORDINANCE      **9 8 9 2 5**

**AMENDING THE LAND USE PLAN CONTAINED IN THE SOUTHSIDE INITIATIVE COMMUNITY PLAN, A COMPONENT OF THE MASTER PLAN OF THE CITY BY CHANGING THE USE OF APPROXIMATELY 32 ACRES BEGINNING AT THE INTERSECTION OF FISHER ROAD AND I.H. 35 ACCESS ROAD, AND EXTENDING 795 FEET SOUTHWEST ALONG THE I.H. 35 ACCESS ROAD, MORE SPECIFICALLY DESCRIBED AS 11440 I.H. 35 SOUTH AND 11893 FISHER ROAD, LOCATED ON THE I.H. 35 ACCESS ROAD AT FISHER ROAD FROM RURAL LIVING LAND USE TO URBAN LIVING LAND USE.**

\* \* \* \* \*

**WHEREAS**, the Southside Initiative Community Plan was adopted on June 26, 2003 by the City Council as a component of the City Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on January 14, 2004 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Southside Initiative Community Plan, a component of the Master Plan of the City, is hereby amended by changing the use of approximately 32 acres beginning at the intersection of Fisher Road and IH-35 Access Road and extending 795 feet southwest along the IH-35 Access Road, described as 11440 IH-35 South and 11893 Fisher Road, located on the IH-35 Access Road at Fisher Road from Rural Living land use to Urban Living land use. All portions of land mentioned are more specifically described in Attachment "I" and "II" attached hereto and incorporated herein for all purposes.

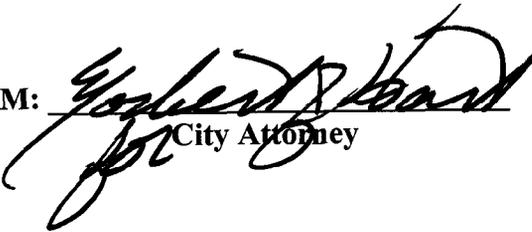
**SECTION 2.** This ordinance shall take effect on March 21, 2004.

**PASSED AND APPROVED** on this 11<sup>th</sup> day of March 2004.

  
M A Y O R

**EDWARD D. GARZA**

ATTEST:   
City Clerk

APPROVED AS TO FORM:   
City Attorney