

AN ORDINANCE **99023**

APPROVING THE EXECUTION OF AN APPLICATION TO UNION PACIFIC ROADROAD AND AUTHORIZING \$1,055.00 FROM 1999-2003 GENERAL OBLIGATION DRAINAGE BOND FUNDS PAYABLE TO THE UNION PACIFIC RAILROAD FOR A PERMIT IN CONNECTION WITH THE MILITARY DITCH #65 PROJECT, LOCATED IN COUNCIL DISTRICT 4; APPROPRIATING FUNDS; AND PROVIDING FOR PAYMENT.

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BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The application to Union Pacific Railroad for a permit requesting right-of-way access for construction on the railroad right of way in connection with the Military Ditch #65 Project is hereby approved. The application fee in the amount of \$1,055.00 to Union Pacific Railroad is authorized.

SECTION 2. The budget in Fund No. 45-962095, 1999 Drainage Improvements, Sold in 2001, shall be revised by reducing Index Code 695585, entitled "Unallocated Appropriations: Proceeds", in the amount of \$1,055.00.

SECTION 3. The amount of \$1,055.00 is appropriated in Fund No. 45-962015, 1999 Drainage Improvements, Sold in 2001, in Index Code 930578, entitled "Trf To 45-969010 Military Ditch #65". The amount of \$1,055.00 is Authorized To Be Transferred From Fund 45-962015 To Fund 45-969010.

SECTION 4. The Budget In Fund No. 45-969000, 1999 Drainage Improvements, shall be revised by increasing Index Code 134429, entitled "Trf Fr 45-962015(45-969010)Military Dit", by the amount of \$1,055.00.

SECTION 5. The amount of \$1,055.00 is appropriated in Fund No. 45-969010, 1999 Drainage Improvements, in Index Code 508945, entitled "Application/Permit Fees", and is authorized to be encumbered and made payable to **Union Pacific Railroad** in connection with the Military Ditch #65 Project.

SECTION 6. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocation to specific Index Codes and Fund Numbers as necessary to carry out the purpose of this Ordinance.

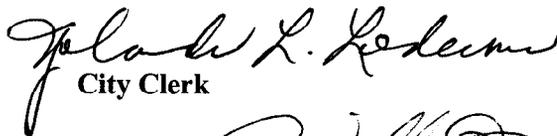
SECTION 7. This ordinance shall take effect on the 11th day of April, 2004.

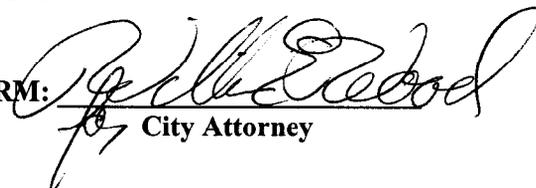
PASSED AND APPROVED this 1st day of April, 2004.



M A Y O R

EDWARD D. GARZA

ATTEST: 
City Clerk

APPROVED AS TO FORM: 
City Attorney