

AN ORDINANCE

99266

**AUTHORIZING THE TRANSFER OF FUNDS IN THE AMOUNT OF \$16,144.01 TO A CITY FORCE ACCOUNT FOR DEMOLITION, ASBESTOS ABATEMENT AND CLEAN-UP SERVICES NECESSARY TO THE LANARK DRAINAGE #92A, PHASE I PROJECT, LOCATED IN COUNCIL DISTRICT 2; COVERING CITY FORCE SERVICES VALUED AT \$8,687.24; BEXAR ENVIRONMENTAL, INC., SERVICES FOR \$3,244.00 AND OPERATIONAL TECHNOLOGIES CORPORATION SURVEYING AND MONITORING FOR \$4,012.77; AND \$200.00 IN REGULATORY FEES; RATIFYING PREVIOUS ACTIONS; AND PROVIDING FOR PAYMENT.**

\* \* \* \* \*

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** This Ordinance hereby ratifies the demolition of a structure located at 238 Ashland and City Council actions for asbestos surveying, abatement, and clean-up in connection with the Lanark Drainage #92A, Phase I Project to improve channels and eliminate low water crossings; and as may be necessary, ratifies payments made to Bexar Environmental Services, Inc., in the amount of \$3,244.00 and to Operational technologies Corporation for \$4,012.77.

**SECTION 2.** The following financial adjustments as may be necessary to effect this Ordinance are hereby approved:

- a) The budget in fund 45-962095, 1999 Drainage Improvements, Sold in 2001, shall be revised by reducing index code 695585, entitled Unallocated Appropriations: Proceeds, by the amount of \$16,144.01.
- b) The amount of \$16,144.01 is appropriated in fund 45-962018, 1999 Drainage Improvements, Sold in 2001, in index code 755736, entitled Demolition & Cleanup, and is authorized to be encumbered and made payable to City forces for demolition and clean up costs in connection with the Lanark Drainage #92A Phase 1 Project.
- c) The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocation to specific index codes and fund numbers as necessary to carry out the purpose of this Ordinance.

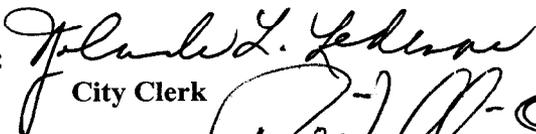
**SECTION 3.** This ordinance shall be effective on the 13<sup>th</sup> day of June, 2004.

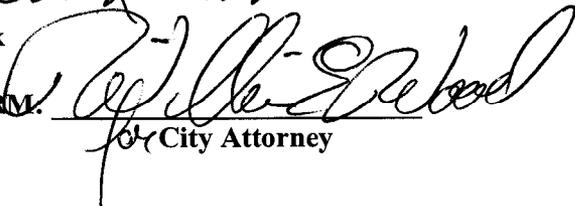
**PASSED AND APPROVED** this 3<sup>rd</sup> day of June, 2004.



M A Y O R

EDWARD D. GARZA

ATTEST:   
City Clerk

APPROVED AS TO FORM:   
City Attorney