

AN ORDINANCE # 99712

**RATIFYING THE ACCEPTANCE OF A GRANT IN THE AMOUNT OF \$440,408.00 FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY (DHS), THROUGH THE OFFICE OF DOMESTIC PREPAREDNESS (ODP), DISTRIBUTED THROUGH THE STATE OF TEXAS, WHICH WILL PROVIDE THE CITY WITH ITEMS NECESSARY TO EXPAND ITS EMERGENCY PREPAREDNESS CAPABILITIES AND ALLOW FOR A GREATER RANGE OF PREPAREDNESS ACTIVITIES, INCLUDING THE PURCHASE OF ANTI-TERRORISM AND WEAPONS OF MASS DESTRUCTION INCIDENT RELATED EQUIPMENT, PHARMACEUTICALS, AND SUPPLIES, FOR THE FY 2004 GRANT PERIOD OF DECEMBER 1, 2003 THROUGH NOVEMBER 30, 2005.**

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**WHEREAS**, the U.S. Department of Homeland Security, through the Federal Office of Domestic Preparedness (ODP), has awarded grant funds in the amount of \$440,408.00 to the City of San Antonio which will allow the City to expand the ODP program to allow for a greater range of preparedness activities, including the purchase of anti-terrorism and weapons of mass destruction incident-related equipment, pharmaceuticals, and supplies; and

**WHEREAS**, the grant programs under the Federal Office of Domestic Preparedness, which awarded the grant funds to the City of San Antonio, are the FY 2002 State Domestic Preparedness Program and FY 2003 State Homeland Security Grant Program Part II; and

**WHEREAS**, the current grant award is from the FY 2004 State Homeland Security Program; and

**WHEREAS**, the Texas Engineering Extension Service is the State Administrative Agency charged with administering these grants; and

**WHEREAS**, no City matching funds are required; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The acceptance of grant funds from the U.S. Department of Homeland Security (DHS), through the Office of Domestic Preparedness (ODP) in the amount of \$440,408.00 and any actions taken necessary to effect said acceptance are hereby ratified. The City Manager, or her designee, is hereby authorized to execute any and all necessary documentation to effect said ratification.

**SECTION 2.** Fund No. 26-065004, entitled "FY 2004 STATE HOMELAND SECURITY GRANT PROGRAM" is hereby designated for use in accounting for the above grant, and the sum of \$440,408.00 is hereby appropriated in said fund as set out in the detailed budget affixed hereto and incorporated herein for all purposes as Attachment I.

**SECTION 3.** This ordinance shall take effect ten days from the date of passage.

PASSED AND APPROVED this 16th day of September, 2004.



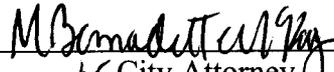
M A Y O R

EDWARD D. GARZA

ATTEST:

  
City Clerk

APPROVED AS TO FORM:

  
City Attorney