

AN ORDINANCE 99930

AUTHORIZING THE INTERIM CITY MANAGER, OR HIS DESIGNEE, TO ACCEPT AN \$80,000.00 GRANT FROM THE OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE DIVISION (CJD), TO FUND THE NINTH YEAR OF THE ADMINISTRATIVE AND COORDINATION EFFORTS OF THE CRISIS ASSISTANCE TEAM ADMINISTRATION OF THE VICTIMS ADVOCACY SECTION; AUTHORIZING AN IN-KIND MATCH OF \$19,260.00 AND A GENERAL FUND MATCH OF \$7,407.00.

WHEREAS, the purpose of the grant project is to provide administrative and operational support to the Police Department's Crisis Assistant Teams; and

WHEREAS, the Crisis Assistance Team Administration will oversee the coordination of crisis intervention volunteers who provide services to battered women and their children; and

WHEREAS, the Office of the Governor, Criminal Justice Division, has offered grant funds in the amount of \$80,000.00 to fund the ninth year of this program; and

WHEREAS, an award of these grant funds would require an in-kind matching contribution in the amount of \$19,260.00 which would be provided by existing staff time and volunteer hours and a general fund matching contribution of \$7,407.00; and

WHEREAS, in the event of loss or misuse of Criminal Justice Division funds, the City of San Antonio assures that the funds will be returned to the Criminal Justice Division;
NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Assistant City Manager, Mr. Christopher J. Brady, is hereby designated as the City's authorized official for purposes of this Grant. Mr. Brady is hereby authorized to accept a grant in the amount of \$80,000.00 from the Office of the

Governor, Criminal Justice Division, to fund the ninth year of the administrative and coordination efforts of the San Antonio Police Department's Crisis Assistance Team Administration of the Victims Advocacy Section. Mr. Brady is hereby authorized to execute any and all necessary documentation to effect said acceptance and has the power to accept, reject, alter or terminate the grant.

SECTION 2. A City in-kind match in the amount of \$19,260.00, provided by existing staff time and volunteer hours, and a City general fund cash match in the amount of \$7,407.00 are hereby approved.

SECTION 3. In the event of loss or misuse of Criminal Justice Division funds, the City of San Antonio assures that the funds will be returned to the Criminal Justice Division.

SECTION 4. Fund No. 26055000, Internal Order No. 117000000048, entitled "Crisis Assistance Team" is hereby designated for use in accounting for the above grant, and the sum of \$80,000.00 is hereby appropriated in said fund as set out in the detailed budget affixed hereto and incorporated herein for all purposes as Attachment I.

SECTION 5. The Director of Finance, may, subject to concurrence by the Interim City Manager or the Interim City Manager's designee, correct allocation to specific internal order numbers, account numbers and fund numbers as necessary to carry out the purpose of this ordinance.

SECTION 6. This ordinance shall take effect ten days from the date of passage.

PASSED AND APPROVED this 21st day of October, 2004.



M A Y O R
EDWARD D. GARZA

ATTEST:



City Clerk

APPROVED AS TO FORM:



City Attorney

Agenda Voting Results

Name: 21.

Date: 10/21/04

Time: 02:56:22 PM

Vote Type: Multiple selection

Description: An Ordinance authorizing the Interim City Manager or his designee to accept an \$80,000.00 grant from the Office of the Governor, Criminal Justice Division, to fund the ninth year of the administrative and coordination efforts of the Crisis Assistance Team Administration of the Victims Advocacy Section; authorizing an In-Kind Match of \$19,260.00 and a General Fund match of \$7,407.00. [Presented by Albert A. Ortiz, Police Chief; Christopher J. Brady, Assistant City Manager]

Voter	Group	Status	Yes	No	Abstain
ROGER O. FLORES	DISTRICT 1		x		
JOEL WILLIAMS	DISTRICT 2		x		
RON H. SEGOVIA	DISTRICT 3		x		
RICHARD PEREZ	DISTRICT 4		x		
PATTI RADLE	DISTRICT 5		x		
ENRIQUE M. BARRERA	DISTRICT 6		x		
JULIAN CASTRO	DISTRICT 7	Not present			
ART A. HALL	DISTRICT 8		x		
CARROLL SCHUBERT	DISTRICT 9		x		
CHIP HAASS	DISTRICT_10		X		
MAYOR ED GARZA	MAYOR		x		