

AN ORDINANCE      1 0 0 9 1 5

**ADOPTING THE 14TH YEAR HOME PARTNERSHIP ENTITLEMENT GRANT (HOME) IN THE AMOUNT OF \$7,000,703.00, \$225,885.00 IN AMERICAN DREAM DOWNPAYMENT INITIATIVE (ADDI), AND \$237,855.00 IN FY 2004-2005 HOME PROGRAM INCOME, AS CONTAINED IN THE FISCAL YEAR 2005-2006 CONSOLIDATED PLAN ANNUAL BUDGET; AUTHORIZING THE FISCAL YEAR 2005-2006 HOME PARTNERSHIP ENTITLEMENT GRANT (HOME) PROGRAM; DESIGNATING THE 14TH YEAR HOME PROGRAM FUNDS; APPROPRIATING 14TH YEAR HOME PROGRAM FUNDS AND ADDI IN THE AMOUNT OF \$7,464,443.00; ALLOCATING PROGRAM FUNDS TO PROJECTS; ESTABLISHING ACCOUNTS; DELINEATING PROGRAM RESPONSIBILITIES; AUTHORIZING PERSONNEL CLASSIFICATIONS AND PAY RANGES; AUTHORIZING THE EXECUTION AND SUBMISSION OF CONTRACTS AND OTHER DOCUMENTS AS NECESSARY IN CONNECTION THEREWITH; AUTHORIZING THE APPROPRIATION AND ALLOCATION OF SAID FUNDS TO SAID PROJECTS; AND PROVIDING FOR PAYMENT; AUTHORIZING EXECUTION OF ALL REQUIRED CONTRACTS AND RELATED DOCUMENTS IN CONNECTION WITH SAID 14TH YEAR HOME PROGRAM, AND THE PROJECTS THEREUNDER; AND AUTHORIZING THE SUBMISSION OF THE HOME GRANT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR FISCAL YEAR 2005-2006 CONSOLIDATED PLAN ANNUAL BUDGET, CERTIFICATION AND OTHER INFORMATION AS REQUIRED TO HUD.**

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**WHEREAS**, the U.S. Department of Housing and Urban Development (HUD), pursuant to the Housing and Community Development Act of 1974, as amended (Public Law 93-383), provides cities with annual grant support to enable the rehabilitation and development of affordable housing in their urban communities so as to improve conditions for low and moderate income citizens; and

**WHEREAS**, the City of San Antonio, through its HOME Entitlement Grant (HOME) Program, has administered HOME grant funds annually beginning with fiscal year 1992-1993 (Year 1) and continuing through fiscal year 2004-2005 (Year 13); and

**WHEREAS**, pending completion of all required administrative procedures required for official HUD release of funds, fiscal year 2005-2006 HOME Entitlement funds in the amount of \$7,000,703.00, \$225,885.00 in American Dream Downpayment Initiative, and \$237,855.00 in FY 2004-2005 HOME program income will become available to the City; and

**WHEREAS**, as required by federal regulation, the Fiscal Year 2005-2006 Consolidated Plan Annual Budget was prepared, encompassing grant funds of the 31st Year CDBG, 14th Year HOME, 11th Year Emergency Shelter Grant and the 11th Year Housing Opportunities for Persons with AIDS Grant; and

**WHEREAS**, citizen recommendations regarding the allocation of the aforesaid grant funds have heretofore been received at neighborhood and city-wide meetings and at public hearings, notices of which were duly posted; and

**WHEREAS**, pursuant to applicable HUD regulations designed to ensure adequate citizen input, a public hearing is required in this instance; and

**WHEREAS**, the required notice having been duly published, and said public hearing having been held before City Council on May 19, 2005, it is now the desire of the City, having considered the aforesaid citizen recommendations, to approve the HOME Budget as part of the Fiscal Year 2005-2006 Consolidated Plan Annual Budget and to fund the 14th Year HOME Program on the City's books; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The HOME Program Budget of the Fiscal Year 2005-2006 Consolidated Plan Annual Budget is hereby approved and adopted as set forth therein, copies of which are affixed hereto and incorporated by reference herein as Attachment I.

**SECTION 2.** The Interim City Manager, or, in his stead, either an Assistant City Manager, an Assistant to the City Manager or the Housing and Community Development Director is hereby authorized to submit to the U.S. Department of Housing and Urban Development (HUD) those documents set forth herein as Attachment I, with certifications, as well as such other information as required by HUD for award of the aforesaid entitlement funds.

**SECTION 3.** Subject to and upon award of the aforesaid grant funds, the Interim City Manager, or, in his stead, either an Assistant City Manager, an Assistant to the City Manager or the Housing and Community Development Director is hereby authorized to accept same and to execute any and all documents required by HUD in connection therewith.

**SECTION 4.** The Fourteenth (14th) Year HOME Entitlement Block Grant (HOME) Program beginning October 1, 2005 and terminating September 30, 2006 is hereby authorized.

**SECTION 5.** Fund No. 25014000 entitled, "HOME ENTITLEMENT BLOCK GRANT FOURTEENTH YEAR" is hereby designated for use in accounting for the above-stated grant and the sum of \$7,464,443.00 is hereby appropriated in said fund for allocations to projects as set out in the detailed budget affixed hereto and incorporated herein for all purposes as Attachment I.

**SECTION 6.** All projects in HOME Entitlement Program Funds for the 13th year with completed scopes of work are hereby closed and unexpended grant monies and program income in said funds are hereby authorized to be retained by the City in the Unallocated Contingency account for future reprogramming action.

**SECTION 7.** The Interim City Manager, or in his stead, either an Assistant City Manager, an Assistant to the City Manager, or the Director of Housing and Community Development is hereby authorized and directed to carry out the administration of the Fourteenth (14th) Year HOME Program. Such administration shall include, but not be limited to, the execution of any and all contracts and other documents necessary in connection with the 14th Year HOME Program and the reaffirmation of any and all assurances required of the City by HUD.

**SECTION 8.** The Director of Housing and Community Development is hereby designated the Program Manager for the HOME Program. Further program responsibilities shall be as follows:

- (a) The Department of Housing and Community Development shall administer and monitor all HOME program and fiscal activities and requests;
- (b) The Human Resources Department shall monitor all projects and sub-agencies as necessary for compliance with all equal employment opportunity rules, regulations, policies and laws;
- (c) The Department of Economic Development shall monitor all projects and sub-agencies as necessary for compliance with local, state and federal MBE-WBE rules, regulations, policies and laws;
- (d) The Community Initiatives Department shall monitor, where applicable, fair housing compliance and shall administer the handling and resolution of complaints related thereto;
- (e) The Office of the City Auditor shall accomplish fiscal and program compliance audits of the sub-grantee agencies in the HOME program in compliance with OMB A-133, and in coordination with the City's annual independent audit; and
- (f) The City Attorney's Office shall provide legal services including, but not limited to, contract and loan development and review and the preparation of legal opinions to resolve questions of regulatory application associated with the development and administration of HUD programs administered by the City's Department of Housing and Community Development.

**SECTION 9.** The personnel classifications and pay ranges set forth in Attachment II affixed hereto and incorporated herein for all purposes are hereby authorized for carrying out aspects of the approved 14th Year HOME Program.

**SECTION 10.** The Finance Department is hereby authorized and directed in its payments to other agencies to follow drawdown procedures established by both the City of San Antonio and HUD, whereby HOME funds shall be drawn down prior to other funds in the case of multi-funded projects where not in conflict with other federal requirements. The Finance Department is further directed to ensure that prior to processing any and all fiscal requests related to Fund 25014000 HOME accounts, each such request has received prior compliance review and approval by the Director of Housing and Community Development, or his designated representative, and such review and approval has been indicated by their signatures or initials affixed to said fiscal requests.

**SECTION 11.** The Interim City Manager, or in his stead, either an Assistant City Manager, an Assistant to the City Manager, or the Director of Housing and Community Development is hereby directed to monitor all HOME-funded project activities so as to assure compliance with goals and objectives adopted by City Council; substantial fiscal or programmatic changes thereto shall in all cases be approved by City Council.

**SECTION 12.** The Interim City Manager, or in his stead, either an Assistant City Manager, an Assistant to the City Manager, or the Director of Housing and Community Development is hereby given authority to approve the 14th Year HOME Program Administrative budget for the City's Department of Housing and Community Development with a total budget not to exceed that set forth pursuant to Attachment I affixed hereto.

**SECTION 13.** The San Antonio Neighborhood Housing Services (NHS) [CHDO] is hereby authorized to establish the HOME Revolving Loan Fund for its HOME-funded housing programs, and loan repayments and interest, designated as program income, are hereby authorized to be deposited in 2005-2006 in said Revolving Loan Fund. Funds therein shall be used for additional loans in compliance with the NHS HOME housing programs, as incorporated in the HOME Policy Guide and as approved by the City. San Antonio NHS shall report program income revenues and expenditures to be received by the Housing and Community Development staff by no later than the tenth (10th) calendar day of each month. In compliance with HUD regulations, the Finance Department, upon receipt of the revenue and expenditure reports, is hereby authorized to incorporate the program income in Fund No. 25014000, and to appropriate said amounts to HOME Project entitled "NHS REVOLVING LOAN ACCOUNT."

**SECTION 14.** The Neighborhood Action Department is hereby authorized to establish a HOME Revolving Loan Fund for its HOME-funded Owner-Occupied Rehabilitation and Reconstruction, Home Ownership Incentive Program (HIP), and Rental Rehabilitation Programs, and loan repayments and interest, designated as program income, are hereby authorized to be deposited in 2005-2006 in said Revolving Loan Fund. Funds therein shall be used for additional loans in compliance with the Neighborhood Action Department housing programs, as incorporated in the HOME Policy Guide and as approved by the City. The

Neighborhood Action Department shall report program income revenues and expenditures to be received to the Housing and Community Development staff by no later than the tenth (10th) calendar day of each month. In compliance with HUD regulations, the Finance Department, upon receipt of the revenue and expenditure reports, is hereby authorized to incorporate the program income in Fund No. 25014000 and to appropriate said amounts to HOME Project entitled "NEIGHBORHOOD ACTION REVOLVING LOAN ACCOUNT."

**SECTION 15.** The Housing and Community Development Director is hereby authorized to execute any and all agreements with sub-recipient and/or City departments for each project delineated in Attachment I. Further, the Director of the Neighborhood Action Department is hereby authorized to execute any and all loan documents in connection with the Homeownership Incentive Program, Owner-Occupied Housing Rehabilitation, Rental Rehabilitation and housing revitalization projects delineated in Attachment I. Sub-recipient contracts and project loan documents are hereby required to contain acceptable detailed performance indicators for each project and the information for such contracts and loan documents must be finalized by no later than November 1, 2005 in order to facilitate their execution. The Directors of the Housing and Community Development and Finance Departments are hereby authorized to cancel and move the full budget allocation provided to any project for which acceptable required loan document information or performance indicators are not provided, or for which information for contract/loan document execution has not been received by the appropriate City department by November 1, 2005, to the HOME Contingency Account in preparation for timely reprogramming to other eligible activities. Additionally, the Housing and Community Development Director is hereby authorized to cancel any project activity set-up in the HUD IDIS system for which no activity is evidenced for a forty-five (45) day period.

**SECTION 16.** The Director of Housing and Community Development is hereby authorized to cancel and reprogram any and all budget allocations provided to any project, in the event any sub-recipient contract and/or interdepartmental agreement is not executed by January 1, 2006.

**SECTION 17.** All Assistant City Managers, Assistants to the City Manager, and the Housing and Community Development Director are hereby designated and authorized as representatives of the Interim City Manager for the purpose of HOME program administration and communication with HUD.

**SECTION 18.** The Interim City Manager, or in his stead, either an Assistant City Manager, an Assistant to the City Manager or the Housing and Community Development Director is hereby authorized to approve budget adjustments within project allocations to conform with actual expenditures if line item cost overruns occur or are anticipated.

**SECTION 19.** The Interim City Manager, or in his stead, either an Assistant City Manager, an Assistant to the City Manager or the Housing and Community Development Director is hereby authorized to complete all documents required by HUD to officially close projects and program financial records following completion of the contracted scope-of-work.

**SECTION 20:** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the Interim City Manager or the Interim City Manager's designee, correct allocation to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

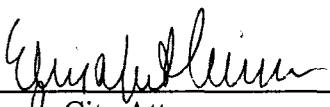
**SECTION 21.** This ordinance shall be effective on and after the 29th day of May, 2005.

**PASSED AND APPROVED** this 19<sup>th</sup> day of May, 2005

**ATTEST:**

  
City Clerk

  
**M A Y O R**  
**EDWARD D. GARZA**

**APPROVED AS TO FORM**   
City Attorney

# Agenda voting Results

**Name:** 5B. *Main motion*

**Date:** 05/19/05

**Time:** 05:40:10 PM

**Vote Type:** Multiple selection

**Description:** An Ordinance adopting the 14th Year Home Partnership Entitlement Grant (HOME) in the amount of \$7,000,703.00, \$225,885.00 in American Dream Downpayment Initiative (ADDI), and \$237,855.00 in FY 2004-2005 HOME Program Income, as contained in the Fiscal Year 2005-2006 Consolidated Plan Annual Budget; authorizing the Fiscal Year 2005-2006 Home Partnership Entitlement Grant (HOME) Program; designating the 14th Year HOME Program Funds; appropriating 14th Year HOME Program and ADDI Funds in the amount of \$7,464,443.00; allocating program funds to projects; establishing accounts; delineating program responsibilities; authorizing personnel classifications and pay ranges; authorizing the execution and submission of contracts and other documents as necessary in connection therewith; authorizing the appropriation and allocation of said funds to said projects; and providing for payment; authorizing execution of all required contracts and related documents in connection with said 14th Year HOME Program, and the projects thereunder; and authorizing the submission of the HOME grant to the U.S. Department of Housing and Urban Development (HUD) for Fiscal Year 2005-2006 Consolidated Plan Annual Budget, certification and other information as required to HUD.

Voter	Group	Status	Yes	No	Abstain
ROGER O. FLORES	DISTRICT 1		x		
JOEL WILLIAMS	DISTRICT 2		x		
RON H. SEGOVIA	DISTRICT 3		x		
RICHARD PEREZ	DISTRICT 4		x		
PATTI RADLE	DISTRICT 5		x		
ENRIQUE M. BARRERA	DISTRICT 6		x		
JULIAN CASTRO	DISTRICT 7		x		
ART A. HALL	DISTRICT 8		x		
CARROLL SCHUBERT	DISTRICT 9		x		
CHIP HAASS	DISTRICT_10		x		
MAYOR ED GARZA	MAYOR		x		

# Agenda Voting Results

**Name:** 5B Amendment 1 as presented by Councilman Perez

**Date:** 05/19/05

**Time:** 05:39:50 PM

**Vote Type:** Multiple selection

**Description:**

Voter	Group	Status	Yes	No	Abstain
ROGER O. FLORES	DISTRICT 1		x		
JOEL WILLIAMS	DISTRICT 2		x		
RON H. SEGOVIA	DISTRICT 3		x		
RICHARD PEREZ	DISTRICT 4		x		
PATTI RADLE	DISTRICT 5		x		
ENRIQUE M. BARRERA	DISTRICT 6		x		
JULIAN CASTRO	DISTRICT 7		x		
ART A. HALL	DISTRICT 8		x		
CARROLL SCHUBERT	DISTRICT 9		x		
CHIP HAASS	DISTRICT_10		x		
MAYOR ED GARZA	MAYOR		x		