

AN ORDINANCE 100908

AUTHORIZING AND CONSENTING TO THE ASSIGNMENT AND AMENDMENT OF LEASE NO. 222010 AUTHORIZED BY ORDINANCE NO. 99406 OF JUNE 24, 2004 AT STINSON MUNICIPAL AIRPORT, FROM CHARLES OLIN DRENNAN D/B/A ACE FLYERS, TO AIR METHOD CORPORATION FOR USE OF BUILDING 605 A.K.A. HANGAR 4 AND 52,377 SQUARE FEET OF GROUND SPACE AT STINSON MUNICIPAL AIRPORT.

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WHEREAS, the City of San Antonio is the owner in fee simple of all pieces, parcels and tracts of land situated at the Stinson Municipal Airport, in the City of San Antonio, Bexar County, Texas; and

WHEREAS, Lease No. 222010 for Building 605 a.k.a. Hangar 4 and 52,377 square feet of ground space was authorized by Ordinance No. 99406 dated June 24, 2004; and

WHEREAS, Charles Olin Drennan d/b/a Ace Flyers, has requested that Lease No. 222010 be assigned to Air Method Corporation; and

WHEREAS, Air Method Corporation has requested, and the City has consented, to certain amendments to the Lease Agreement in the Assignment, Assumption and Amendment Agreement; and

WHEREAS, Air Method Corporation has requested, and the City has consented, to give rental credits in an amount not to exceed \$7,000 for certain building improvements; and

WHEREAS, it is in the best interest of the City to authorize and consent to this Assignment and Amendment; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Interim City Manager or his designee is hereby authorized to execute the Assignment, Assumption and Amendment of Stinson Municipal Airport Lease Agreement No. 222010 attached hereto and incorporated herein by reference for all purposes as Attachment 1, which approves the assignment of the rights of Charles Olin Drennan d/b/a Ace Flyers to Air Method Corporation for use of Building 605 a.k.a. Hangar 4 and 52,377 square feet of ground space at the Stinson Municipal Airport.

SECTION 2. Annual building rental will be \$8,262.00 (9,180 square feet at \$0.90 per square foot per year) and annual ground space rental will commence at \$4,713.93 at \$0.09 per square foot per year and increase yearly in accordance with the Lease Agreement.

SECTION 3. The proceeds of the agreement shall be deposited into Fund No. 51-001 entitled "Airports Funds", Index Code 040543, entitled "AIRPORT BUILDING RENTALS-STINSON-NON-AVIATION", Index Code 040527, entitled "AIRPORT GROUND RENTAL-STINSON-NON-AVIATION", and Index Code 040568, "AIRPORT COMMISSION & FEES-STINSON-NON-AVIATION".

SECTION 4. The financial allocations in this Ordinance are subject to approval by the Director of Finance for the City of San Antonio for the City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Cost Centers, WBS Elements, Internal Orders, General Ledger Accounts, and Fund Numbers as necessary to carry out the purpose of this Ordinance.

SECTION 5. This Ordinance shall be effective on and after the tenth (10th) day after passage hereof.

PASSED AND APPROVED THIS 19TH day of May, 2005.

ATTEST: *Leticia M. Vaca*
City Clerk

EDG
M A Y O R
EDWARD D. GARZA

APPROVED AS TO FORM: *M. Zetzsche*
City Attorney
for

Agenda voting Results

Name: 22.

Date: 05/19/05

Time: 03:58:19 PM

Vote Type: Multiple selection

Description: An Ordinance authorizing and consenting to the assignment and amendment of Lease No. 222010 authorized by Ordinance No. 99406 of June 24, 2004 at Stinson Municipal Airport, from Charles Olin Drennan d/b/a Ace Flyers, to Air Method Corporation for use of Building 605 a.k.a. Hangar 4 and 52,377 square feet of ground space at Stinson Municipal Airport. [Presented by Roland A. Lozano, Acting Director, Aviation; J. Rolando Bono, Interim City Manager]

| Voter | Group | Status | Yes | No | Abstain |
|--------------------|-------------|-------------|-----|----|---------|
| ROGER O. FLORES | DISTRICT 1 | Not present | | | |
| JOEL WILLIAMS | DISTRICT 2 | Not present | | | |
| RON H. SEGOVIA | DISTRICT 3 | | x | | |
| RICHARD PEREZ | DISTRICT 4 | | x | | |
| PATTI RADLE | DISTRICT 5 | | x | | |
| ENRIQUE M. BARRERA | DISTRICT 6 | | x | | |
| JULIAN CASTRO | DISTRICT 7 | | x | | |
| ART A. HALL | DISTRICT 8 | | x | | |
| CARROLL SCHUBERT | DISTRICT 9 | | x | | |
| CHIP HAASS | DISTRICT_10 | Not present | | | |
| MAYOR ED GARZA | MAYOR | Not present | | | |