

AN ORDINANCE 101636

REAPPOINTING ALDERUS STEWART (DISTRICT 2) TO THE  
BROOKS DEVELOPMENT AUTHORITY (CATEGORY: REAL  
ESTATE) FOR A TERM OF OFFICE TO EXPIRE ON  
NOVEMBER 3, 2007.

\* \* \* \* \*

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Alderus Stewart (District 2) is reappointed to the Brooks Development Authority (Category: Real Estate) for a term of office to expire on November 3, 2007.

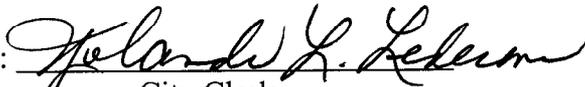
SECTION 2. This Ordinance is effective immediately upon the receipt of eight (8) affirmative votes.

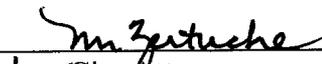
*PASSED AND APPROVED this 3rd day of November 2005.*



M A Y O R

PHIL HARDBERGER

ATTEST:   
ASSISTANT, City Clerk

APPROVED AS TO FORM:   
for City Attorney

# City of San Antonio Application for Appointment



Board/Commission/Committee BROOKS DEVELOPMENT AUTHORITY (BDA)

\*Note: Information subject to review

Name: MR. STEWART, ALDERUS JUAREZ  
(Title) (Last) (First) (Middle)

Home Address: 42 8222-1007  
(Home Phone No.)

Business Address: 5 PH: 662-8804/ FAX: 662-8965  
(Business Phone and Fax)

Employer A. J. STEWART REAL ESTATE Occupation: INDEPENDENT REAL ESTATE BROKER

Are you or can you be qualified to vote in a City of San Antonio Election?  Yes  No

Are you a City of San Antonio resident?  Yes  No How Long? 42 YEARS

In which City Council District do you reside? 2 Length of residence: 42 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
 Yes  No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
 Yes  No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:  W  B

W = Non-Minority

H = Hispanic\*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:  M  F

M = Male

F = Female

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?  
 Yes  No

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RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK

**BACKGROUND**

Education: BS-(BIOLOGY), PRAIRIE VIEW A & M UNIV.; MS-(BIOLOGY), TRINITY UNIV.; AND MA-(PUBLIC ADMINISTRATION), UNIVERSITY OF OKLAHOMA.

Professional: MEDICAL TECHNOLOGIST, ST. ANTHONY HOSPITAL, OKLAHOMA CITY; RESEARCH PHYSIOLOGIST, USAF SCH. AEROSPACE MEDICINE; SUPERVISORY PERSONNEL MANAGEMENT SPECIALIST, BROOKS AFB; PRESENTLY BROKER/OWNER A. J. STEWART REAL ESTATE.

Volunteer Experience/Community Service: BROOKS DEVELOPMENT AUTHORITY BOARD; SECOND BAPTIST CHURCH'S PERSONNEL AND REAL ESTATE INVESTMENT COMMITTEES; FORMER SOUTH SIDE CHAMBER LEADERSHIP STEERING COMMITTEE AND VARIOUS OTHER COMMUNITY GROUPS AND ORGANIZATIONS.

Areas of interest: TERRAIN APPRECIATION, READING, MUSIC AND AEROBIC EXERCISE.

Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I HAVE LONG BEEN INTERESTED IN SEEING THE SOUTHEAST QUADRANT DEVELOP AND PROSPER. SERVICE ON THE SUBJECT BOARD HAS AFFORDED ME THE OPPORTUNITY TO MAKE A SIGNIFICANT CONTRIBUTION TO THAT END.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

*Alderus J. Stewart*  
Signature

*July 26, 2005*  
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)