

AN ORDINANCE 101638

APPOINTING COL. EDWARD M. LAVIN (RET.) (DISTRICT 10)
TO THE CITY COMMISSION ON VETERANS AFFAIRS FOR A
TERM OF OFFICE TO EXPIRE ON MAY 31, 2007.

* * * * *

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Edward M. Lavin (Ret.) (District 10) is appointed to the City Commission on Veterans Affairs for a term of office to expire on May 31, 2007.

SECTION 2. This Ordinance is effective ten days after passage.

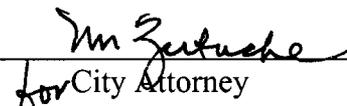
PASSED AND APPROVED this 3rd day of November 2005.



M A Y O R

PHIL HARDBERGER

ATTEST: 
ASSISTANT City Clerk

APPROVED AS TO FORM: 
for City Attorney

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence**

TO: Mayor and Council
FROM: Chip Haass, Councilman, District 10
COPIES TO: J. Rolando Bono, City Manager; Leticia M. Vacek, City Clerk;
Lisa A. Lopez, Boards and Commissions Coordinator; File
SUBJECT: City Commission on Veterans Affairs
DATE: October 14, 2005

I wish to appoint Col. Edward M. Lavin (retired) to a term of office to the City Commission on Veterans Affairs. His application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

10/14/05

Date

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City of San Antonio
Application for Appointment



Board/Commission/Committee CITY COMMISSION ON VETERANS AFFAIRS

Name: COL (RET) LAVIN EDWARDS M.
(Title) (Last) (First) (Middle)

Mailing Address: 8 17

Preferred Phone and Fax: 512-708-5244
(Phone)

Employer SELF-ATTORNEY Occupation: ATTORNEY

Are you or can you be qualified to vote in a City of San Antonio Election? Yes No

Are you a City of San Antonio resident? Yes No How Long? 28+ YEARS

In which City Council District do you reside? 10 Length of residence: 14 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
 Yes No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
 Yes No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale of the City of any land, materials, supplies or service?
 Yes No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proportional representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: W
W = Non-Minority
H = Hispanic*
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

GENDER CODE: M
M = Male
F = Female

(Revised Feb., 2005)

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Name: LAVIN EDWARDS

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

DWI 1ST OFFENSE DECEMBER 1996

BACKGROUND

Education: J.D. (LAW) DEGREE 1980 ST. MARY'S UNIV. LAW SCHOOL
B.A. DEGREE 1974 ST. MARY'S UNIV.

Professional: SOLO PRACTITIONER ATTORNEY 1983 TO PRESENT.

Volunteer Experience/Community Service: PRO BONO LEGAL SERVICES

Areas of interest: _____

Have you ever been hired for a position with the City? Yes No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

NONE

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(Revised Feb., 2005)

Name: LAVIN EDWARDS

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: SOUTHWEST AFFORDABLE HOUSING MGT. ASSN.
Title: DIRECTOR + GEN'L COUNSEL Dates: APPROX. 1990 TO DATE

Organization: SAN ANTONIO LEGAL SECTY ASSN.
Title: SPONSOR / MEMBER Dates: APPROX. 1993 TO DATE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

INVITED BY COUNCIL MEMBER HAASS

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Edward M. Lavin
Signature

10/13/05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)