

AN ORDINANCE 2006-04-06-0428

APPOINTING ALEX BRISEÑO (NORTH SIDE) AND REAPPOINTING WILLIE A. MITCHELL (SOUTHEAST QUADRANT) TO THE SAN ANTONIO WATER SYSTEM BOARD OF TRUSTEES FOR TERMS OF OFFICE TO BEGIN ON JUNE 1, 2006 AND EXPIRE ON MAY 31, 2010 AND CONCURRING WITH THE MAYOR'S APPOINTMENT OF ALEX BRISEÑO AS CHAIRMAN OF THE BOARD OF TRUSTEES FOR A TERM OF OFFICE TO BEGIN ON JUNE 1, 2006 AND EXPIRE ON MAY 31, 2007.

* * * * *

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Alex Briseño (North Side) is appointed and Willie A. Mitchell (Southeast Quadrant) is reappointed to the San Antonio Water System Board of Trustees for terms of office to begin on June 1, 2006 and expire on May 31, 2010.

SECTION 2. The City Council concurs with the Mayor's appointment of Alex Briseño as Chairman of the San Antonio Water System Board of Trustees for a term of office to begin on June 1, 2006 and to expire on May 31, 2007.

SECTION 3. This ordinance shall be effective immediately upon the receipt of eight (8) affirmative votes.

PASSED and APPROVED this 6th day of April 2006.



M A Y O R

PHIL HARDBERGER

ATTEST: 
City Clerk

APPROVED AS TO FORM: 
for City Attorney

Agenda Voting Results

Name: 3.

Date: 04/06/06

Time: 09:33:21 AM

Vote Type: Multiple selection

Description: An Ordinance appointing Alex Briseño (North Side) and reappointing Willie A. Mitchell (Southeast Quadrant) to the San Antonio Water System Board of Trustees for terms of office to begin on June 1, 2006 and expire on May 31, 2010 and appointing Alex Briseño as Chairman of the Board of Trustees for a term of office to begin on June 1, 2006 and expire on May 31, 2007.

Voter	Group	Status	Yes	No	Abstain
ROGER O. FLORES	DISTRICT 1		x		
SHEILA D. MCNEIL	DISTRICT 2		x		
ROLAND GUTIERREZ	DISTRICT 3		x		
RICHARD PEREZ	DISTRICT 4		x		
PATTI RADLE	DISTRICT 5		x		
DELICIA HERRERA	DISTRICT 6		x		
ELENA K. GUAJARDO	DISTRICT 7		x		
ART A. HALL	DISTRICT 8		x		
KEVIN A. WOLFF	DISTRICT 9		x		
CHIP HAASS	DISTRICT_10		x		
MAYOR PHIL HARDBERGER	MAYOR		x		



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**CITY OF SAN ANTONIO
WRITTEN TESTIMONY FORM**

AGENDA ITEM NUMBER: 3

PLEASE PRINT CLEARLY AND COMPLETE ALL SPACES

I am appearing before this body to testify: () for () against () resource

I do not wish to testify, but wish to register as indicated: () for () against
() written testimony, only

Written/Typed Testimony:

THE MAYOR PICK ALEX BRIENSO FOR HEAD
OF SAN ANTONIO WATER SYSTEM BOARD
THE MAYOR AND CITY COUNCIL ARE NOT FAIR
EXAMPLE WHEN YOU ~~DO~~ GIVE THE POLICE AND FIRE DEPT
A CROSS THE BOARD. NON UNION EMPLOYEE NOT ACROSS THE
BOARD

If additional space is required, please use the back of this form or attach additional pages with written/typed remarks. Limit word count to no more than what can be read in 3 minutes.

NAME/TITLE: FARIS HODGE JR

REPRESENTING: (Please, no acronyms):

ADDRESS: 140 DORA

CITY: SAN ANTONIO STATE: TX ZIP: 78212

PHONE: () _____

FAX: () _____

E-MAIL: _____

Faris Hodge, Jr
Signature of Person Testifying

4-5-06
Date

Note: Forms will be available on the day of the council meeting starting at 8 a.m. in the foyer at the front entrance to the Council Chamber. No e-mails will be accepted. This procedure is an option for citizens to exercise who have signed-up to speak.