

AN ORDINANCE **101718**

**AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT WITH WNLV, LTD., A TEXAS LIMITED PARTNERSHIP, FOR OFFICE SPACE LOCATED AT 4020 NACO-PERRIN BOULEVARD FOR THE PERIOD OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006; AND AUTHORIZING PAYMENTS FOR CONTRACTUAL SERVICES.**

\* \* \* \* \*

**WHEREAS**, the San Antonio Metropolitan Health District (SAMHD) delivers various comprehensive public health services to protect the health of all residents within the jurisdiction of the SAMHD; and

**WHEREAS**, the SAMHD desires to provide additional pediatric, immunization and other clinical services in northeast San Antonio; and

**WHEREAS**, WNLV, Ltd., a Texas limited partnership, has offered the City of San Antonio a lease agreement for approximately 8,400 square feet for use by the SAMHD as a public health clinic or for related uses, at 4020 Naco-Perrin Boulevard for the period October 1, 2005 through September 30, 2006; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or her designee, is authorized to execute a lease agreement with WNLV, Ltd, a Texas Limited Partnership, for use as a public health clinic or for related uses located at 4020 Naco-Perrin Boulevard for the period October 1, 2005 through September 30, 2006. A copy of said lease agreement, is attached hereto and incorporated herein for all purposes as Attachment I.

**SECTION 2.** Funds in the amount of \$70,992.00 are authorized to be encumbered in Cost Center 3606230000, Internal Order No. 136000000267, General Ledger 5206010 entitled "Rental of Facilities" and made payable to WNLV, Ltd.

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers and Internal orders as necessary to carry out the purpose of this Ordinance.

**SECTION 4.** This ordinance shall be effective on and after November 27, 2005.

MH/mgc  
11/17/05  
Item # 35

PASSED AND APPROVED this 17<sup>th</sup> day of November 2005.



MAYOR  
PHIL HARDBERGER

ATTEST: Leticia W. Vane  
City Clerk

APPROVED AS TO FORM: Hollis Young  
for City Attorney