

A RESOLUTION 2006R-03-09-0310

**IN SUPPORT OF SAN ANTONIO'S BID TO HOST THE 2009 NATIONAL LEAGUE OF CITIES CONGRESS OF CITIES AND EXPOSITION IN SAN ANTONIO, TEXAS, AS REQUESTED BY COUNCILMEMBER HAASS, DISTRICT TEN.**

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**WHEREAS**, the City of San Antonio encourages the National League of Cities to hold its 2009 Congress of Cities and Exposition in San Antonio, Texas; and

**WHEREAS**, the National League of Cities and the City of San Antonio share a commitment to advancing the public interest, building democracy and improving the quality of life in our nation's cities by strengthening the performance and capabilities of local government and advocating the interest of local communities; and

**WHEREAS**, the citizens and business community of San Antonio welcome the opportunity to introduce to visitors from across the country all that our city and surrounding region have to offer; and

**WHEREAS**, the City of San Antonio understands and accepts the financial and organizational responsibilities required in hosting the 2009 National League of Cities Congress of Cities and Exposition; and

**WHEREAS**, the anticipated direct expenditures to be realized by the local economy associated with the 2009 National League of Cities Congress of Cities and Exposition are estimated at \$10.4 million; **NOW THEREFORE:**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1:** The Mayor and the San Antonio Council do hereby extend an invitation to the National League of Cities to hold its 2009 Congress of Cities and Exposition in San Antonio, Texas and further extend our commitment to ensuring a successful and memorable experience for all attendees.

**SECTION 2:** This Resolution shall be effective immediately upon the passage of eight (8) affirmative votes. If it is not passed by (8) affirmative votes, this Resolution shall be effective on and after the tenth day after passage.

**PASSED and APPROVED this 9<sup>th</sup> day of March, 2006.**

ATTEST: *Leticia M. Viced*  
City Clerk

*Phil Hardberger*  
M A Y O R  
PHIL HARDBERGER

APPROVED AS TO FORM: *Jim Zurbuchen*  
for City Attorney