

AN ORDINANCE 2006-03-16-0361

APPOINTING CRAIG PARKMAN (MAYOR) TO THE ELECTRICAL EXAMINING AND SUPERVISING BOARD (CATEGORY: JOURNEYMAN ELECTRICIAN/UNION REP.) FOR THE REMAINDER OF AN UNEXPIRED TERM OF OFFICE TO EXPIRE JULY 31, 2007.

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BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Craig Parkman (Mayor) is appointed to the Electrical Examining and Supervising Board (Category: Journeyman Electrician/Union Rep.) for the remainder of an unexpired term of office to expire July 31, 2007.

SECTION 2. This Ordinance is effective immediately upon the receipt of eight (8) affirmative votes.

PASSED AND APPROVED this 16th day of March 2006.


M A Y O R
PHIL HARDBERGER

ATTEST: 
City Clerk

APPROVED AS TO FORM: 
for City Attorney